

BRIGHTON & HOVE CITY COUNCIL

Date: **25 March 2021**

Time: **4.30pm**

Venue **Virtual**

Members: **All Councillors:**

You are summoned to join a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.

Contact: **Mark Wall**

Head of Democratic Services
01273 291006
mark.wall@brighton-hove.gov.uk

Public Involvement

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

Note: in response to current Government Regulations this meeting is being held as a virtual meeting for councillors and accessible via Teams. Public speaking and engagement opportunities will be made available.

The meeting will also be webcast live to the internet.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk.
Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: [iOS/Windows/Android](#)

This agenda and all accompanying reports are printed on recycled paper

AGENDA

116 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the Monitoring Officer or Democratic Services Officer preferably before the meeting.

117 MINUTES

9 - 66

To approve as a correct record the minutes of:

- (a) the last Council meeting held on the 28 January 2021;
- (b) the Budget Council meeting held on the 25 February 2021 (to follow).

Contact Officer: Mark Wall
Ward Affected: All Wards

Tel: 01273 291006

118 MAYOR'S COMMUNICATIONS.

To receive communications from the Mayor.

119 TO RECEIVE PETITIONS AND E-PETITIONS.

To receive any petitions to be presented to the Mayor by members of the public and/or Members as notified by the due date of 11 March 2021 (10 working days).

120 WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC.

A list of public questions received by the due date of 12noon on the 19 March 2021 will be circulated separately as part of an addendum at the meeting.

121 DEPUTATIONS FROM MEMBERS OF THE PUBLIC.

A list of deputations received by the due date of 12noon on the 19 March 2021 will be circulated separately as part of an addendum at the meeting.

PETITIONS FOR DEBATE

The following petitions have secured 1,250 or more signatures and in accordance with the petition protocol the lead petitioner has requested that the petition be debated at the full Council meeting.

122 SCHOOL PLACES FOR CATCHMENT AREA CHILDREN

67 - 70

Petitions to be debated at Council. Reports of the Monitoring Officer.

(1) School Places for Catchment Children. Lead petitioner Amy Hyland.

Contact Officer: Mark Wall

Tel: 01273 291006

Ward Affected: All Wards

123 CALL OVER FOR REPORTS OF COMMITTEES.

(a) Call over (items 126 to 130) will be read out at the meeting and Members invited to reserve the items for consideration.

(b) To receive or approve the reports and agree with their recommendations, with the exception of those which have been reserved for discussion.

(c) Oral questions from Councillors on the Committee reports, which have not been reserved for discussion.

124 WRITTEN QUESTIONS FROM COUNCILLORS.

71 - 74

A list of the written questions submitted by Members has been included in the agenda papers. This will be repeated along with the written answers received and will be taken as read as part of an addendum circulated separately at the meeting.

Contact Officer: Mark Wall

Tel: 01273 291006

Ward Affected: All Wards

6.30 - 7.00PM REFRESHMENT BREAK

Note: A refreshment break is scheduled for 6.30pm although this may alter slightly depending on how the meeting is proceeding and the view of the Mayor.

125 ORAL QUESTIONS FROM COUNCILLORS

75 - 78

A list of Councillors who have indicated their desire to ask an oral question at the meeting along with the subject matters has been listed in the agenda papers.

Contact Officer: Mark Wall

Tel: 01273 291006

Ward Affected: All Wards

REPORTS FOR DECISION

- 126 CITY OF SANCTUARY RE-ACCREDITATION** **79 - 98**
- Extract from the proceedings of the Tourism, Equalities, Communities & Culture Committee meeting held on the 11 March 2021, together with a report of the Executive Director for Housing, Neighbourhoods & Communities.
- Contact Officer:* Lucy Bryson *Tel:* 01273 292572
Ward Affected: All Wards
- 127 NEXT STEPS - ROUGH SLEEPING AND ACCOMMODATION DURING COVID 19 PANDEMIC AND RECOVERY** **99 - 124**
- Extracts from the proceedings of the Policy & Resources Committee meeting held on the 18 March and the Housing Committee meeting held on the 17 March 2021 (to follow), together with a report of the Executive Director for Housing, Neighbourhoods & Communities.
- Contact Officer:* Sylvia Peckham *Tel:* 01273 293318
Ward Affected: All Wards
- 128 REVIEW OF THE COUNCIL'S CONSTITUTION** **125 - 158**
- Extract from the proceedings of the Policy & Resources Committee meeting held on the 18 March 2021 (to follow), together with a report of the Executive Lead Officer for Strategy, Governance & Law.
- Contact Officer:* Elizabeth Culbert *Tel:* 01273 291515
Ward Affected: All Wards
- 129 HEALTH & WELLBEING BOARD REVIEW: PROPOSALS FOR AGREEMENT** **159 - 180**
- Extract from the proceedings of the Health & Wellbeing Board meeting held on the 23 March 2021 (to follow), together with a report of the Executive Lead Officer for Strategy, Governance & Law.
- Contact Officer:* Giles Rossington *Tel:* 01273 295514
Ward Affected: All Wards
- 130 MEMBERS' ALLOWANCES** **181 - 202**
- Extract from the proceedings of the Policy & Resources Committee meeting held on the 18 March 2021 (to follow), together with a report of the Executive Lead Officer for Strategy, Governance & Law.
- Contact Officer:* Elizabeth Culbert *Tel:* 01273 291515
Ward Affected: All Wards

REPORTS REFERRED FOR INFORMATION

NOTICES OF MOTION

The following Notices of Motion have been submitted by Members for consideration:

131 IMPACT OF COVID-19 ON CHILDREN & YOUNG PEOPLE **203 - 204**

Proposed by Councillor Yates on behalf of the Labour Group.

132 MOULSECOOMB PRIMARY SCHOOL **205 - 206**

Proposed by Councillor Grimshaw on behalf of the Labour and Green Groups.

133 CLIMATE AND ECOLOGICAL EMERGENCY BILL **207 - 208**

Proposed by Councillor Heley on behalf of the Green Group.

134 NHS WHITE PAPER AND PUBLIC INVOLVEMENT **209 - 210**

Proposed by Councillor Shanks on behalf of the Green Group.

135 WELFARE ASSISTANCE FUND **211 - 212**

Proposed by Councillor Littman on behalf of the Green Group and Independent Member.

136 RISE **213 - 214**

Proposed by Councillor Nemeth on behalf of the Conservative Group.

137 GREEN PRIDE **215 - 216**

Proposed by Councillor Miller on behalf of the Conservative Group.

138 CLOSE OF MEETING

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

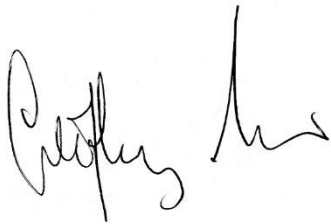
Note:

1. *The Mayor will put the motion to the vote and if it is carried will then:-*
 - (a) *Call on the Member who had moved the item under discussion to give their right of reply, before then putting the matter to the vote, taking into account the need to put any amendments that have been moved to the vote first;*
 - (b) *Each remaining item on the agenda that has not been dealt with will then be taken in the order they appear on the agenda and put to the vote without debate.*

The Member responsible for moving each item will be given the opportunity by the Mayor to withdraw the item or to have it voted on. If there are any amendments that have been submitted, these will be taken and voted on first in the order that they were received.

- (c) *Following completion of the outstanding items, the Mayor will then close the meeting.*
2. *If the motion moved by the Mayor is **not carried** the meeting will continue in the normal way, with each item being moved and debated and voted on.*
 3. *Any Member will still have the opportunity to move a closure motion should they so wish. If such a motion is moved and seconded, then the same procedure as outlined above will be followed.*

Once all the remaining items have been dealt with the Mayor will close the meeting.



Chief Executive
Hove Town Hall
Norton Road
Hove
BN3 3BQ

Date of Publication - Wednesday, 17 March 2021

ACCESS NOTICE

In response to the current situation with Covid-19 and the easing of Regulations, this Committee meeting will be held virtually via Teams and web cast simultaneously.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

For those members of the public wishing to actively take part in the meeting a link will be emailed so that they can join the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by joining the meeting via the link provided you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should ensure they do not use the Teams video facility and provide a static image.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk